# ROYAL FOUNTAIN,

No. 3.

### SAGRED SONGS AND HYMNS

FOR USE IN

Sabbath-School or Prayer Meeting,

BY

JNO. R. SWENEY AND WM. J. KIRKPATRICK.

Philadelphia: JOHN J. HOOD, 1018 Arch St.

SCC 5793





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### THE ROYAL FOUNTAIN.



4 Here, on the mountain-top,
What scenes of beauty rise!—
Bright Canaan's golden shores,
Celestial, cloudless skies!
Enraptured with the glorious sight,
I can but sing for pure delight!

And soared above the earth!

In Heaven's own light supremely blest.

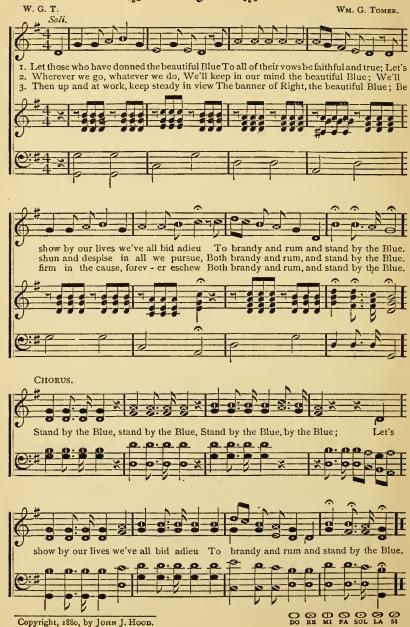
Began to use its wings,

On Pisgah's summit now I rest.

- 5 Such perfect freedom now,—
  Such light, and love, and joy!
  Such fellowship divine!
  NEW SONGS my lips employ:—
  How I delight his name to project
- How I delight his name to praise, Who saved me by his matchless grace!

  6 Now all my ransomed powers
- To God alone are given,—
  A living sacrifice
  To him. On earth, in heaven,
  The riches of his grace I'll sing,
  To glorify my Saviour King!

## Stand by the Plue.







Words arranged.

round thee

pur - pose

thy on

by

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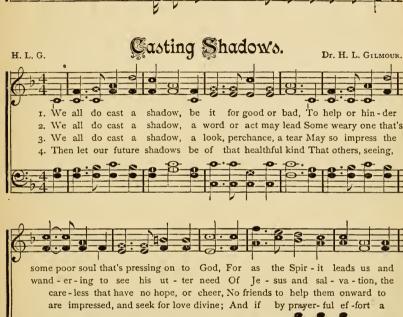
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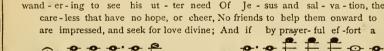
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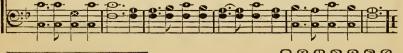


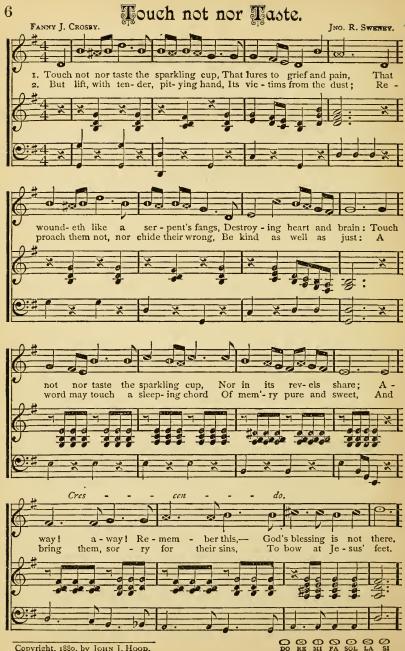






we o - bedient are, The des - ti-nies of some are fixed for glo-ry or despair. greatest boon to man; So rich in all its ful - ness: oh! seek it while you can. happiness and God, Who rest at ease beneath his frown, his fearful wrath and rod! wand'rer we reclaim, To God be all the glo - ry, now, ev-ermore, a - men.







3 Go, seek them out,—poor,wand'ring sheep, That, on the mountain cold, Are hungry,—starving now for bread,— Go, lead them to the fold: There comes a cheering thought to those Who toil in patient love,—
Each soul reclaimed shall be a star
To deck their crown above,



- x God is love; his mercy brightens All the path in which we rove; Bliss he wakes, and woe he lightens; God is wisdom, God is love.
- 2 Chance and change are busy ever; Man decays, and ages move; But his mercy waneth never; God is wisdom, God is love,
- 3 E'en the hour that darkest seemeth Will his changeless goodness prove From the gloom his mercy streameth; God is wisdom, God is love.
- 4 He with earthly cares entwineth Hope and comfort from above; Every-where his glory shineth; God is wisdom, God is love.

O S O O O O O O





#### Key Ab.

TAKE ME AS I AM. Tune in THE GARNER, p. 60.

I Just as I am, without one plea, But that thy blood was shed for me, And that thou bidst me come to thee. O Lamb of God, I come!

Chorus.-Take me as I am. Take me as I ain; Oh, bring thy free salvation nigh, And take me as I am.

2 Just as I am, and waiting not To rid my soul of one dark blot, To thee, whose blood can cleanse each spot, O Lamb of God, I come!

- Just as I am, though tossed about, With many a conflict, many a doubt, Fightings within, and fears without, O Lamb of God. I come!
- 4 Just as I am, poor, wretched, blind, Sight, riches healing of the mind, Yea, all I need in thee to find, O Lamb of God, I come!
- 5 Just as I am, thou wilt receive, Wilt welcome, pardon, cleanse, relieve: Because thy promise I believe, O Lamb of God, I come !

### Key Bb.

#### STAND UP FOR JESUS.

Tune, WEBB.

I Stand up! stand up for Jesus! Ye soldiers of the cross; Lift high his royal banner, It must not suffer loss; From victory unto victory His army he shall lead. Till every foe is vanquished,

And Christ is Lord indeed. 2 Stand up! stand up for Jesus! Stand in his strength alone; The arm of flesh will fail you,-

Ye dare not trust your own;

Put on the gospel armor, And, watching unto prayer, Where duty calls or danger, Be never wanting there.

3 Stand up! stand up for Jesus 1 The strife will not be long; This day the noise of battle, The next the victor's song; To him that overcometh A crown of life shall be, He with the King of Glory Shall reign eternally.

C. L. SHACKLOCK. WM. J. KIRKPATRICK. crystal cup! The wat-er pure is flow-ing up, fill up the From ru - by wine! Tho' friends the cup are filling; 2. But shun the wine! the sparkling rills, Thro' fields where flow'rs are growing; dis - tant hills, neath its glow there lurks a foe, Α poi - son rank dis - till - ing! The dawn light the dew-drops bright On leaf and grass are gleaming, Like of home, the joys Thou to come, The peace which God be-stow-eth, jew - els rare, be - youd compare, To greet the morning's beaming. ru - by In flow - eth. must re - sign, wine - to thy chal - ice CHORUS. Fill up the cup! up the cup! Fill up the crystal cup! up the crystal cup!

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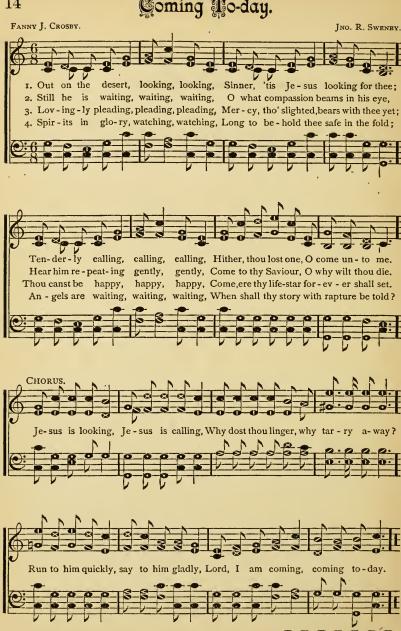
Such beautiful, beautiful hands,
They're growing feeble now,
And tears and toil have left their mark
On hand, and heart and brow;
Alas, alas! the nearing time,
The sad, sad day to me,
When 'neath the dasies, out of sight

Will palms of victory bear;
Where crystal streams through endless
Flow over golden sands,
And where the old grow young again,
'I'll clasp my mother's hands.

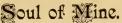
I know full well these dear old hands

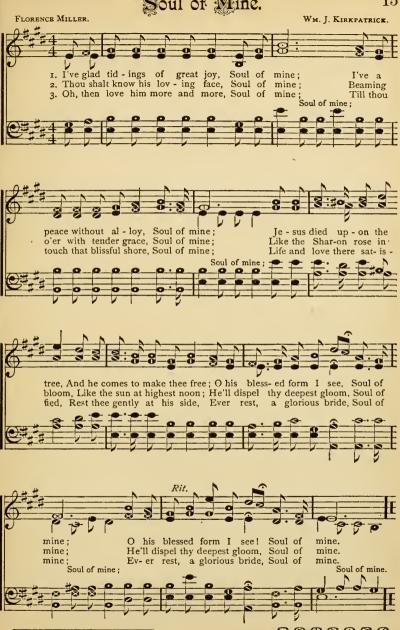
These hands will folded be.



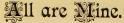








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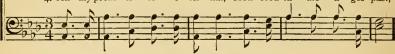
Rev. E. H. STOKES, D.D.

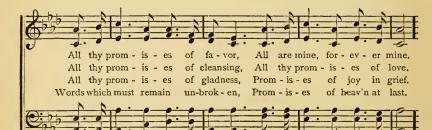
WM. J. KIRKPATRICK.

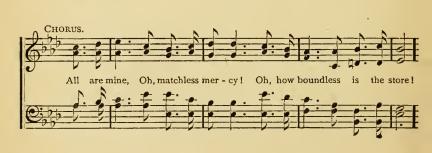
I. All are mine, thou ho - ly Je - sus, All thy bles - sed words di-vine:

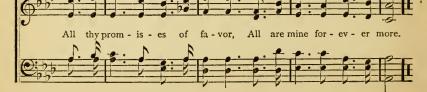
2. All thy prom - is - es of par-don, Com-ing from the throne above, 3. All thy prom - is - es of com-fort, Ev-ery promise of re-lief;

4. All thy prom - is - es e - ter - nal, Hon- ored in the a - ges past,



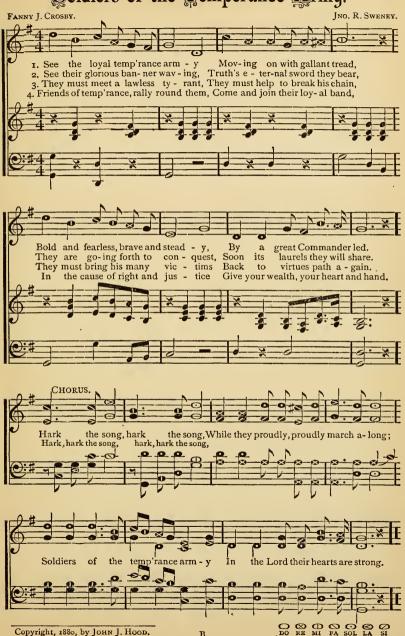


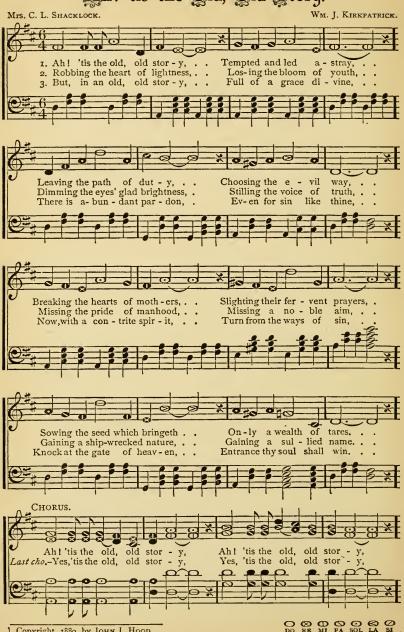






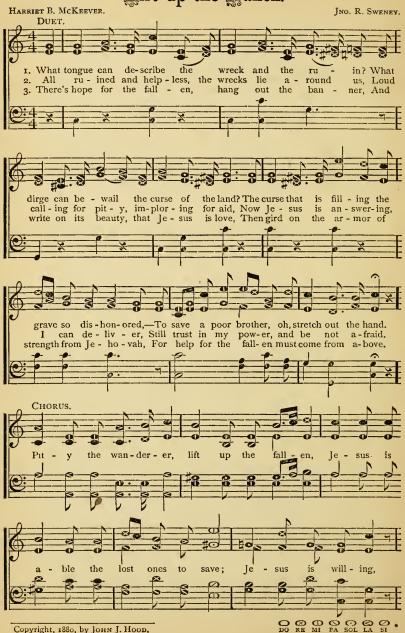
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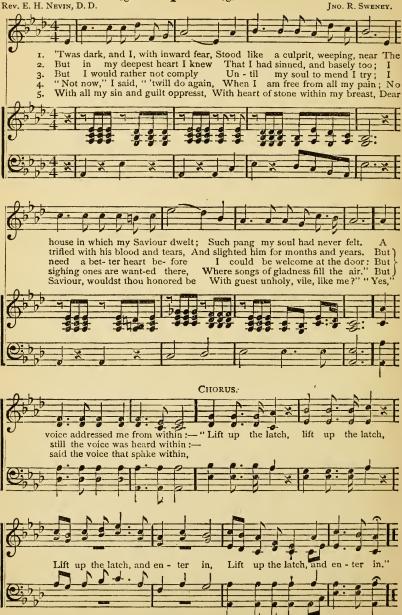












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Suggested by a remark made by Mr. Moody, "Supposing there was no more room in heaven."



- 3 O my soul went down in deep despair, As I said, no room—no room for me there; No room for me there, no crown and no rest, No fellowship sweet—for me—with the blest.
- 4 But soon as I turned to the word of God, I found there was room in the Saviour's blood; It was sin that had brought my soul in gloom, It was sin that had said, no room, no room!
- 5 I found there was room since the Saviour died;

There was room—still room for the purified; To all such, at last, a crown shall be given, For sin, sin alone, can exclude from heaven!

6 Oh, then, to my Lord this moment I'll fly; That I may be cleansed from sin's deepest dye, So that when I arise from death's dark gloom, All heaven shall cry, there is room, still room!





# I now belong to Jesus.

"Ye are bought with a price."-1 Cor. vi. 20.

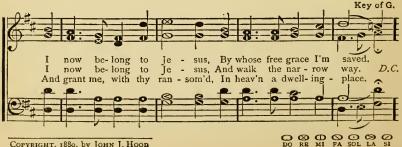


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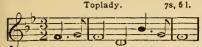


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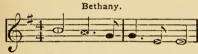




now



- I ROCK of ages, cleft for me, Let me hide myself in thee; Let the water and the blood, From thy wounded side which flowed, Be of sin the double cure, Save from wrath and make me pure.
- 2 Could my tears forever flow, Could my zeal no languor know, These for sin could not atone; Thou must save, and thou alone: In my hand no price I bring; Simply to thy cross I cling.
- 3 While I draw this fleeting breath, When my eyes shall close in death, When I rise to worlds unknown, And behold thee on thy throne, Rock of ages, cleft for me, Let me hide myself in thee,

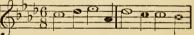


- NEARER my God, to thee! Nearer to thee, E'en though it be a cross That raiseth me; Still all my song shall be, Nearer, my God, to thee, Nearer to thee!
- 2 Though like the wanderer, The sun gone down, Darkness be over me, My rest a stone, Yet in my dreams I'd be Nearer, my God, to thee, Nearer to thee!
- 3 There let the way appear, Steps unto heaven; All that thou sendest me, In mercy given; Angels to beckon me Nearer, my God, to thee, Nearer to thee!
- 4 Then, with my waking thoughts
  Bright with thy praise,
  Out of my stony griefs
  Bethel I'll raise;
  So by my woes to be
  Nearer, my God, to thee,
  Nearer to thee!

Nettleton. 8s, 7s, D.

- Tome, thou Fount of every blessing,
  Tune my heart to sing thy grace;
  Streams of mercy, never ceasing,
  Call for songs of loudest praise.
  Teach me some melodious sonnet,
  Sung by flaming tongues above;
  Praise the mount—I'm fixed upon it—
  Mount of thy redeeming love!
- 2 Here I'll raise mine Ebenezer; Hither by thy help I'm come; And I hope, by thy good pleasure, Safely to arrive at home. Jesus sought me when a stranger, Wandering from the fold of God; He, to rescue me from danger, Interposed his precious blood.
- 3 O to grace how great a debtor Daily I'm consrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee: Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it; Seal it for thy courts above.

## Even Me.



- I Lord I hear of showers of blesssing
  Thou art scattering full and free;
  Showers, the thirsty land refreshing;
  Let some drops now fall on me,
  Even me.
- 2 Pass me not, O God, my Father, Sinful though my heart may be; Thou mightst leave me, but the rather Let thy mercy light on me, Even me,
- 3 Pass me not, O gracious Saviour, Let me live and cling to thee; I am longing for thy favor; Whilst thou'rt calling, O call me, Even me,
- 4 Pass me not, O mighty Spirit,
  Thou canst make the blind to see;
  Witnesser of Jesus' merit,
  Speak the word of power to me,
  Even me.
- 5 Love of God, so pure and changeless, Blood of Christ, so rich, so free, Grace of God, so strong and boundless, Magnify them all in me, Even me.

Northfield.



O FOR a thousand tongues, to sing My great Redeemer's praise; The glories of my God and King, The triumphs of his grace!

2 My gracious Master and my God, Assist me to proclaim, To spread through all the earth abroad, The honors of thy name.

3 Jesus! the name that charms our fears, That bids our sorrows cease; 'Tis music in the sinner's ears, 'Tis life, and health, and peace,

4 He breaks the power of cancelled sin, He sets the prisoner free; His blood can make the foulest clean;

His blood availed for me. Greenville.

8s, 7s, D.

COME, ye sinners, poor and needy, Weak and wounded, sick and sore: Jesus ready stands to save you, Full of pity, love and power; He is able, He is willing: doubt no more,

2 Now, ye needy, come and welcome; God's free bounty glorify; True belief and true repentance,-Every grace that brings you nigh,-Without money, Come to Jesus Christ and buy.

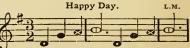
3 Let not conscience make you linger; Nor of fitness fondly dream; All the fitness he requireth Is to feel your need of him! This he gives you— 'Tis the Spirit's glimm'ring beam.

4 Come ye weary, heavy-laden, Bruised and mangled by the fall; If you tarry 'till you're better, You will never come at all; Not the righteous,— Sinners, Jesus came to call,

Coronation. I ALL hail the power of Jesus' name!

Let angels prostrate fall: Bring forth the royal diadem, And crown him Lord of all. 2 Let every kindred, every tribe, On this terrestrial ball, To him all majesty ascribe, And crown him Lord of all.

3 O that with yonder sacred throng We at his feet may fall; We'll join the everlasting song, And crown him Lord of all,

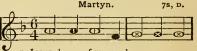


O HAPPY day, that fixed my choice On thee, my Saviour and my God 1 Well may this glowing heart rejoice, And tell its rapture all abroad.

Cho.—Happy day, happy day, When Jesus washed my sins away; He taught me how to watch and pray, And live rejoicing every day; Happy day, happy day, When Jesus washed my sins away.

2 'Tis done, the great transaction's done-I am my Lord's, and he is mine; He drew me, and I followed on, Charmed to confess the voice divine.

3 Now rest, my long divided heart: Fixed on this blissful centre, rest; Nor ever from thy Lord depart, With him of every good possessed.



I Jesus, lover of my soul, Let me to thy bossom fly, While the nearer waters roll, While the tempest still is high; Hide me, oh, my Saviour, hide, Till the storm of life is past; Safe into the haven guide, Oh, receive my soul at last.

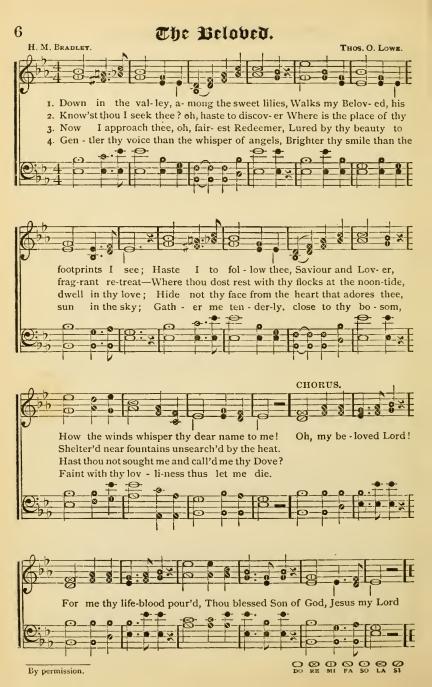
2 Other refuge have I none, Hangs my helpless soul on thee: Leave, oh, leave me not alone, Still support and comfort me. All my trust on thee is stayed, All my help from thee I bring; Cover my defenceless head With the shadow of thy wing.

3 Thou, O Christ, art all I want; More than all in thee I find: Raise the fallen, cheer, the faint, Heal the sick, and lead the blind. Just and holy is thy name, I am all unrighteousness; Vile, and full of sin I am, Thou art full of truth and grace.









## Secret Prayer.



Open the Boor. "If any man hear my voice, and open the door."-Rev. iii. 20. Mrs. E. C. Ellsworth. JNO. R. SWENEY. 1. Hark, there's some one knocking, Standing at thy door; Long he has been waiting, 2. Lo, his arms are la-den, - Gifts of love for thee He to-day is bearing, -3. What if he should leave thee, Never more should come Asking for ad-mittance knocking. Knocked, and knocked before; Lo, his mien is roy - al! He would be thy guest; Treasures rich and free: Oh, wilt thou re - fuse him, Fill thy soul with sin, To thy humble home? Who would bring thee blessing? Who would then remove Wilt thou bid him en-ter, Be forev - er blest? Throw the door wide o - pen! Cannot en - ter in? So the Lord of glo - ry All thy sin and darkness, Bringing light and love? enter, . . Ev-ermore to bide! Stand thyself a - side! Let thy Lord now enter,

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- 4 Be thy pathway bright or dreary Whither duty leadeth thee, Strong thy steps, or faint and weary, I will guide thee,-follow me.
- 5 When thy days on earth are ending, And the close of life you see, Even to the grave descending, Never fear, but follow me.

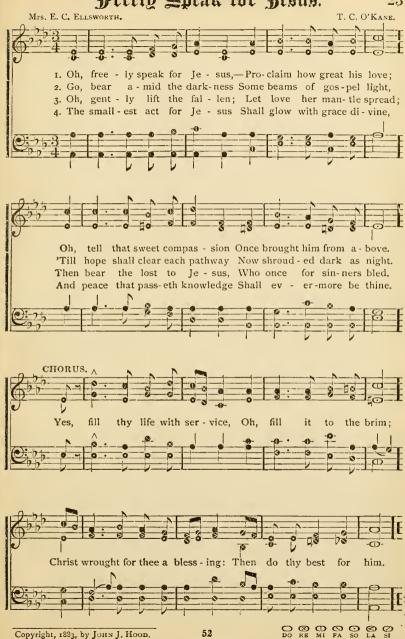






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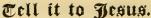




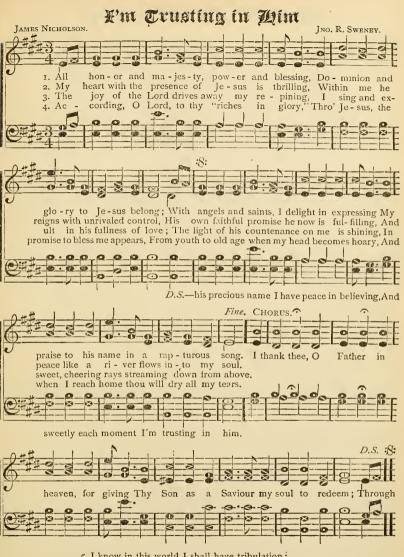












- 5 I know in this world I shall have tribulation; But Jesus assures me, "in him I'll have peace;" Then what does it matter? he is my salvation! And sooner or later my sorrows shall cease.
- 6 The prospect of heaven, when life here is ended, Gives solace in woe and a pleasure in pain; I'll follow my Ssviour, already ascended, And there with the ransom'd eternally reign.

## Down with the Strongholds. Mrs. E. C. ELLSWORTH. JNO. R. SWENEY. I. Our soldiers well drilled may be drawn into line, Each man in our army 2. Some souls may be earnest, some faithful and true, Yea, many may serve him, his 3. The forts that our comrades have gained with their blood We doubtless are holding for assign, Our ar - mor be bright, ve - ry fine our parade, But friends not a few; But what of the forc - es arrayed in their might 'gainst truth and for God; But what of high plac-es where sin for - ti-fied With CHORUS. what of the warfare, what conquests are made? Then down with the strongholds, in God and his goodness? hast put them to flight? strength and po-si - tion our God has defied? name of our King Command their surrender, and home captives bring! O give them no quarter, ne'er parley with foes,-To death or to vict'ry, the loy - al one goes.

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Behold the Lamb of God.



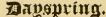
Cho.—Be- hold the Lamb of God! Be- hold the Lamb of God, That



a-way the sins of the world, Behold the Lamb of God.

5 Behold the Lamb of God! From earth's foundation slain, That we, if faithful unto death, With him might live and reign.

6 Behold the Lamb of God, Whom now by faith we see; Oh, tell the wonders of his grace. And shout redemption free.





Wail the Great Emancipation. "Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people."-Luke ii, 10. ALFRED BEIRLY. I. God, th'all-wise, behold-ing sinners, Said, "my peo-ple 2. One great sac - ri - fice was need- ed, One a - tonement for us 3. High o'er all the worlds in glo - ry, With the Father From his throne the world's Redeemer On that ho - ly Christ, the liv-ing Son of promise, Died God's people to re-call. Round the throne ce-les-tial ar - mies Sing him praise e - ter - nal - ly. Hail, the great E-man-ci - pa-tion! Millions of earth-bondsmen freed, Come from ev - 'ry clime and station, Who for freedom learn their need.

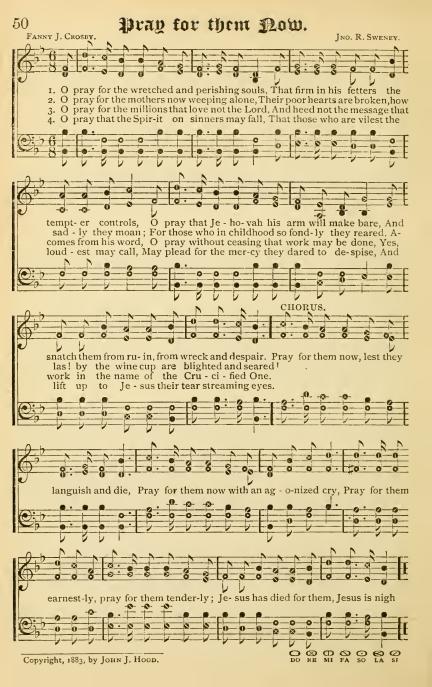
From "Great Joy," by per.













k shall Sleep but a Moment. JNO. R. SWENEY. shall sleep but mo- ment,--what jov will be mine When I 2. But, my Sav - iour, ask, when on earth Ι must part With the 3. Thou hast nev - er desert - ed nor left a - lone, me 4. Shall I trem - ble to think what the strug gle may be When the wake in thy likeness, O Saviour divine!-When I pass from the world and its friends I have treasured so long in my heart, That they sing me a song when my heard its sweet mu-sie, thy life-breathing tone, When I thought the deep waters my mandate shall come that my soul shall be free, No, I'll trust for the grace thou hast 10 · 10 - 10 a - way, And behold I elose, That they sing the tran - si - tion from darkness tri - als to day! of thy love while I sink bark would o'erwhelm, It has whispered so kind - ly, "Tis I at the helm." promised to give If I seek for thy hon - or and glo - ry to live. -C -0--0a moment then wake on thy breast, A shall sleep but glo ri - fied transport - ed and blest! And a harp, and 0 Copyright, 1882, by JOHN J. HOOD.



k have told the Story of Jesus. FLORA B. HARRIS, (Missionary to Japan). JNO. R. SWENEY. I. I have told the story of Je - sus Yet a-gain for anoth - er day, And have 2. I have told the story of Je - sus, And I muse in the night-fall gray On the 3. Turn, I plead, to the "Man of sorrows," Who hath died for the sons of men; Would ye sought to lead the wand'ring feet To the Master, who is the I have upraised at last To the light of the world to - day; blind-ed eyes And I burden his crown - il - lumined brow With the print of the thorns a - gain? Be told the sto-ry of Je - sus, And now, in the ev'-ning think, O hearts that re-ject him In-my land o'er the sun-set Too dim. lieve-me, my Lord hath a - ris - en Triumphant o'er death and the grave; He-is wea-ry for toil, my heart would lift A song of its love un - to Counting this Je-sus an i - dle theme,-Ye-are blinder by far than these. yours and mine, the Christ di-vine, Al-might-v to heal and to save. Copyright, 1882, by John J. Hood.





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From "Sacred Echoes," by per.

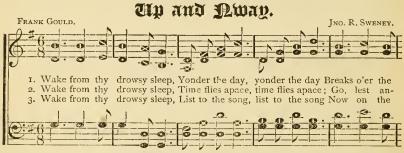


### Jesus is Galling Now.



#### NOT FAR FROM THE KINGDOM.





Cho.-Wake from thy drowsy sleep, Yonder the day, yonder the day Breaks o'er the





up,

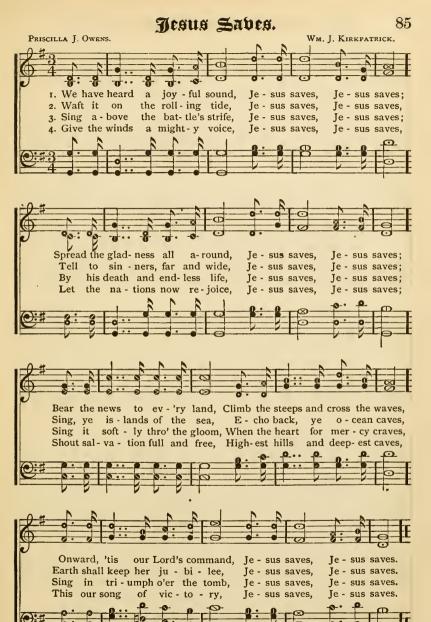
up to Je - sus,—He

waits

an - swer prayer.

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WM. I. KIRKPATRICK.



- I. Watch, ye saints, with eyelids waking, Lo, the pow'rs of heav'n are shaking, Lo! the promise of your Saviour, Pardoned sin and purchased favor.
- 3. Kingdoms at their base are crumbling, Hark, his chariot wheels are rumbling.
- 4. Nations wane, tho' proud and stately, Christ his kingdom hasteneth greatly.





Keep your lamps all trimm'd and burning, Ready for your Lord's return-ing. Blood-wash'd robes and crowns of glory; Haste to tell redemption's sto-ry, Tell, O, tell of grace abound-ing. Whilst the seventh trump is sounding. Earth her latest pangs is summing, Shout, ye saints, your Lord is coming.







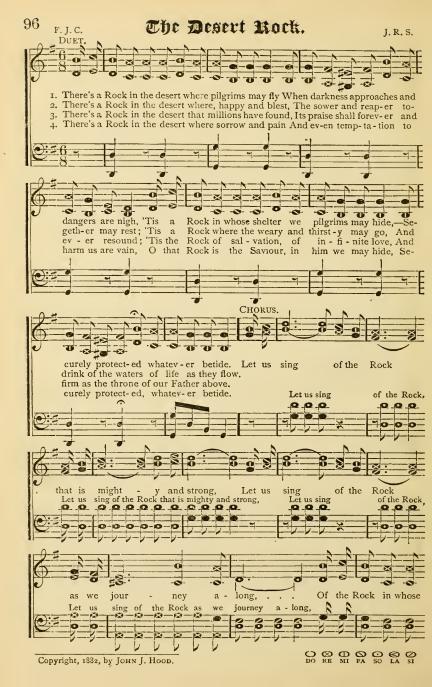


Je-sus comes to reign victo-rious, Lo! he comes, yes, Je-sus comes.

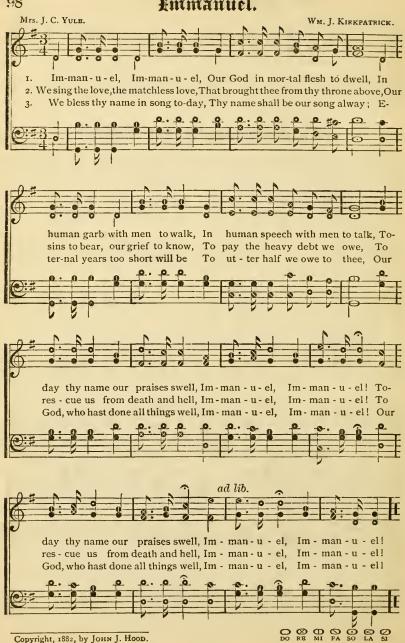


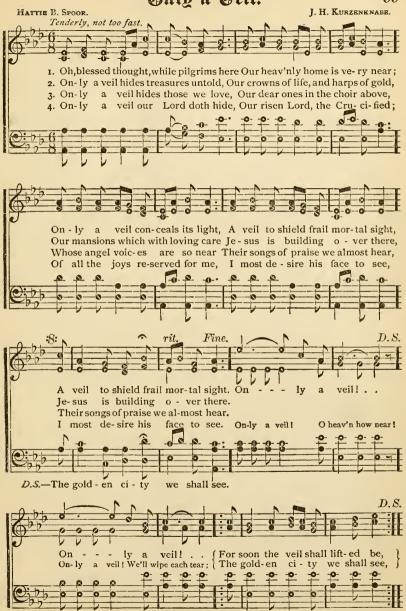
Judah's Lion!-high and holy, Lo! thy Bride comes forth to meet thee, All in blood-washed robes to greet thee,

5 Lamb of God!-thou meek and lowly, | 6 Sinners, come, while Christ is pleading, Now for you he's interceding; Haste, ere grace and time diminished Shall proclaim the mystery finished.

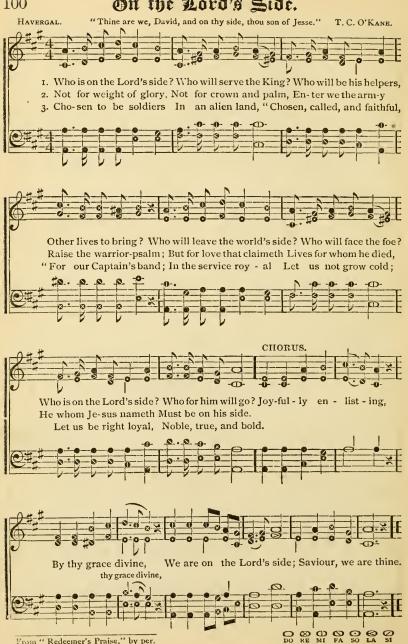


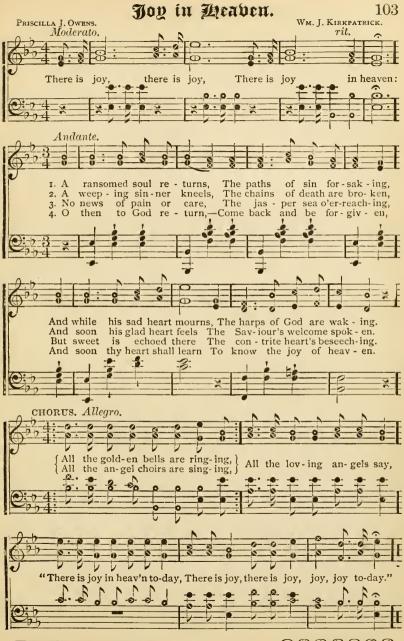






### On the Lord's Side.



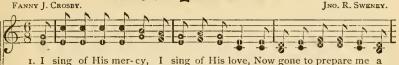






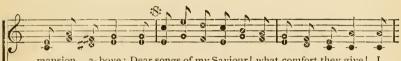


INO. R. SWENEY.



- I sing how he purchased redemption for me, How all my transgressions he
- sing of his goodness, I sing of his pow'r, That cleanses and keeps me each
- I sing, and with rapture my faith wings its flight To you blissful region all

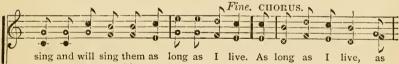




a-bove; Dear songs of my Saviour! what comfort they give! bore on the tree; I sing how he whispered, thy sins I day and each hour, I sing of his promise that grace he will give To and bright; Oh, there, thro' eterni - ty's a - ges that roll,



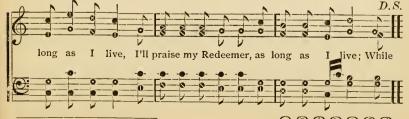
journey

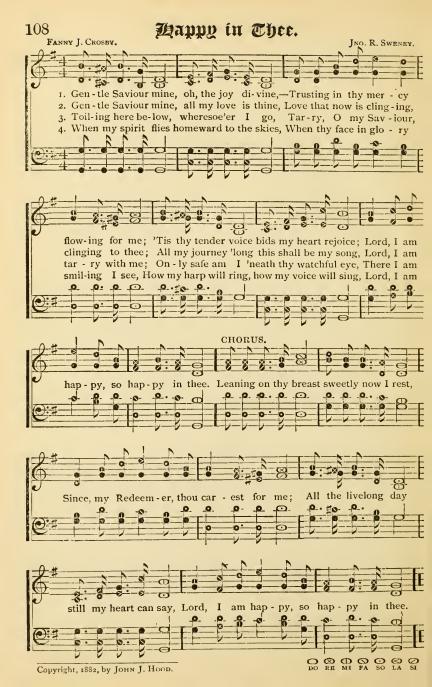


taught me to trust him as long as live. shield and protect me as long as I live. sing of his mer-cy, the joy of



praise my Redeem - er, I'll praise him in song.









"For we who have believed do enter into rest." WM. J. KIRKPATRICK. Mrs. MARY D. JAMES. Heb. iv. 3. -0- -2- -2- -2-1. How sweet the sacred rest it brings To nestle 'neath his shelt'ring wings,-The 'Tis rest no angel's tongue can tell; 'Tis joy untold, unspeak-a-ble, My Oh, full salvation, hallowed bliss! No creature joys compare with this Di-Oh, wondrous, condescending grace! That we may bask in his bright rays, His Lover of my soul! "A covert" from the pelting storms, "A refuge" from life's Saviour's love to know; To see him smile, and hear him say, "I'll guide thro' all the vine, unbroken rest: - The sacred calm the soul receives, The peace of God which wealth of blessing prove! And lifted to the glorious height Of fellowship with dread alarms, When raging billows roll. Oh, glo-ry be to Je-sus! How dang'rous way Each step that thou shalt go." Jesus gives, While leaning on his breast. saints in light, What magnitude of love! am blest!-In trusting my Redeemer I am finding perfect rest.



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Acsus Loves the Little Ones.



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In his praise or prayer.

To his heavenly home.

O O O O O O O O







1882

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